

## Imitating Paul A Discourse Of Power Literary Currents In Biblical Interpretation

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**Rhetoric — Meaning — Discourse**  
1 See in particular Elizabeth A. Castelli, Imitating Paul: A Discourse of Power (Louisville, KY: Westminster/John Knox Press, 1991) and Sandra Hack Polaski, Paul and the Discourse of Power (Sheffield: Sheffield Academic Press, 1999).

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Paul is presented as potentially offering the discursive shift by which Ophir and Rosen-Zvi argue the rabbis "transformed existing technologies of separation through which a new Jewish self was shaped" (264); however, the lack of a clear genealogical connection between Paul and the rabbis renders the narrative messier than Ophir and Rosen-Zvi would like it to be.

**Paul, the Gentiles, and the Others) in Jewish Discourse ...**  
considering Paul's use of the motif, and monographs by E.A. Castelli, Imitating Paul: A Discourse of Power (Literary Currents in Biblical Interpretation; Westminster: Louisville, 1991) and B. Fiore, The Function of Personal Example

**'BE IMITATORS OF ME'**  
Her publications include Imitating Paul: A Discourse of Power (1991), The Postmodern Bible (1995), and Reimagining Christian Origins (1996), co-edited with Hal Taussig. ROSAMOND C. RODMAN is a doctoral candidate in the Department of Religion at Columbia University.

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Castelli EA (1991) Imitating Paul: A Discourse of Power. Louisville: Westminster/John Knox. Clarke AD (2000) Serve the Community of the Church: Christians as Leaders and Ministers, First-Century Christians in the Greco-Roman World. Grand Rapids: Eerdmans. Dahl NA (1967) Paul and the Church at Corinth according to 1 Corinthians 1:10-4:21.